



#12
PATENT
82312.0001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

STILLMAN, Suzanne J.

Serial No: 09/510,400

Filed: February 22, 2000

For: FIBER WATER—WATER
CONTAINING SOLUBLE FIBER

Art Unit: 1761

Examiner: N. Bhat

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:
Commissioner for Patents
Washington D.C. 20231, on
March 15, 2001

Date of Deposit

Kathleen J. Dunn

Name

Signature Date March 15, 2001

Box NON-FEE AMENDMENT

Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☐ A certified copy of [COUNTRY] Patent Application No. [APPL'N#] filed [FILING DATE] from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- ☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	45	-	45	**	0	LG=\$18 SM=\$9	\$0	\$ 0
INDEPENDENT CLAIMS FEE	4	-	4	***	0	LG=\$80 SM=\$40	\$0	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS						LARGE ENTITY FEE = \$270 SMALL ENTITY FEE = \$135		\$ 0
TOTAL								\$ 0

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$___ to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- ☐ A check in the amount of \$___ to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

By:

Stefan J. Kirchanski

Registration No. 36,568

Attorney for Applicant(s)

Date: March 15, 2001

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GP1761

PATENT
Docket No. 82312.0001
(Former Docket No. 53017.00001)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

12/B
03-25-01
aw

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AMENDMENT

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action dated December 22, 2000, please amend the above-identified application as follows:

RECEIVED
MAR 22 2001
TC 100 MAIL ROOM

IN THE CLAIMS:

Kindly replace the text of Claims 1-45 with the following text as is required by revised Rule 121 (the marked up claim copy required by the revised rule is located at the end of this paper as is shown in the example on the PTO web page):

- 1 1. (Twice Amended) A water composition for consumption by
2 humans and animals comprising:
3 between 0.1% and 10% by weight water-soluble indigestible fiber; and
4 safe water, wherein fewer than 10 calories per 100 ml is metabolized by a
5 human when consuming the water composition and wherein the

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